

**TRANSMITTAL OF INFORMATION DISCLOSURE STATEMENT**  
**(Under 37 CFR 1.97(b) or 1.97(c))**

Docket No.  
WSR001US

In Re Application Of: William S. ROLLINS III

Serial No.  
10/642,717

Filing Date  
August 18, 2003

Examiner

Group Art Unit  
3746

Title: **HIGH DENSITY COMBINED CYCLE POWER PLANT PROCESS**

Address to:

Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

**37 CFR 1.97(b)**

1.  The Information Disclosure Statement submitted herewith is being filed within three months of the filing of a national application other than a continued prosecution application under 37 CFR 1.53(d); within three months of the date of entry of the national stage as set forth in 37 CFR 1.491 in an international application; before the mailing of a first Office Action on the merits, or before the mailing of a first Office Action after the filing of a request for continued examination under 37 CFR 1.114.

**37 CFR 1.97(c)**

2.  The Information Disclosure Statement submitted herewith is being filed after the period specified in 37 CFR 1.97(b), provided that the Information Disclosure Statement is filed before the mailing date of a Final Action under 37 CFR 1.113, a Notice of Allowance under 37 CFR 1.311, or an Action that otherwise closes prosecution in the application, and is accompanied by one of:
  - the statement specified in 37 CFR 1.97(e);  
**OR**  
 the fee set forth in 37 CFR 1.17(p).

## TRANSMITTAL OF INFORMATION DISCLOSURE STATEMENT

(Under 37 CFR 1.97(b) or 1.97(c))

Docket No.  
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In Re Application: William C ROLLINS III

APR 15 2004

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## HIGH DENSITY COMBINED CYCLE POWER PLANT PROCESS

## Payment of Fee

(Only complete if Applicant elects to pay the fee set forth in 37 CFR 1.17(p))

A check in the amount of \_\_\_\_\_ is attached.

The Director is hereby authorized to charge and credit Deposit Account No. 50-2121 as described below.

Charge the amount of \_\_\_\_\_

Credit any overpayment.

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I certify that this document and fee is being deposited on April 13, 2004 with the U.S. Postal Service as first class mail under 37 C.F.R. 1.8 and is addressed to the Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

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\*This certificate may only be used if paying by deposit account.

Signature

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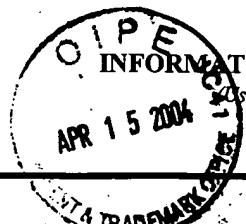
55 South Commercial Street

Manchester, New Hampshire 03101

Tele: 603.668.6560

CC:

Dated: April 13, 2003



## **INFORMATION DISCLOSURE CITATION**

(Use several sheets if necessary)

APR 15 2004

**Docket Number (Optional)**

**WSR001US**

**Application Number**

10/642,717

**Applicant(s)**

William S. ROLLINS III

**Filing Date**

August 18, 2003

Group Art Unit

3746

## **U.S. PATENT DOCUMENTS**

## **FOREIGN PATENT DOCUMENTS**

REF	DOCUMENT NUMBER	DATE	COUNTRY	CLASS	SUBCLASS	Translation	
						YES	NO

**OTHER DOCUMENTS** (*Including Author, Title, Date, Pertinent Pages, Etc.*)


**EXAMINER**

**DATE CONSIDERED**

**EXAMINER:** Initial if citation considered, whether or not citation is in conformance with MPEP Section 609; Draw line through citation if not in conformance and not considered. Include copy of this form with next communication to applicant.